MEETING AGENDA NEIGHBORHOOD PLANNING UNIT - Y



DATE: Monday, August 15, 2016

TIME: 7:00 P.M.

LOCATION: The John Birdine Neighborhood Center

215 Lakewood Way SW Atlanta, GA 30315

CONTACT INFORMATION:

Russell Hopson | Chairperson rhopson2@gmail.com

404.849.2818



<u>STAFF</u>

AGENDA

- 1. Opening Remarks
- 2. Approval of Minutes
- 3. City Departments (3 mins please)
 - Law Enforcement
 - i. Zone 3 Atlanta | Major Jeff Glazier (jglazier@atlantaga.gov | 404.624.0674)
 - 1. Morning Watch Cmd. | Lt. R.E. Bender (rbender@atlantaga.gov | 404.624.0674)
 - ii. Community Oriented Policing Section ~ C.O.P.S. | 404.546.5650
 - iii. Code Enforcement | Officer Micaela Culbreth (| 404.546.3822)
 - Code Enforcement Solicitor | Morgan Thomas (morganl.thomas@gmail.com)
 - iv. Community Prosecutor | Claire Farley (aletha.farley@fultoncountga.gov | 678.595.4952)
 - Fire Department | (404.546. 4410) 404.546.7000
 - Department of Public Works | 404.330.6501
 - i. Office of Transportation | Sandra Kelly (skelly@atlantaga.gov | 404.658.7862)
 - Parks Department | Ina Williams (iwilliams@atlantaga.gov | 404.821.1096)
- 4. Comments from Elected Officials (5 mins please)
 - Marvin Arrington | Fulton County Commissioner District 5
 - i. Sasha Williams | Community Engagement SE (sasha.williams@fultoncountyga.gov | 404.613.0203)
 - Carla Smith | Atlanta City Council District 1 (csmith@atlantaga.gov | 404.330.6039)
 - Joyce Sheperd | Atlanta City Council District 12 (jmsheperd@atlantaga.gov | 404.330.6053)
 - Leslie Grant | Atlanta Board of Education Seat 1 (Igrant@atlanta.k12.ga.us | 404.643.9652)
 - Eshe Collins | Atlanta Board of Education Seat 6 (epcollins@atlantapublicschools.us | 404.931.4329)
- 5. Planner's Report | Becky Katz (bkatz@atlantaga.gov | 404.330.6722) (5 mins please)
- 6. Committee Reports (2 mins please)
 - Zoning and Land Use | Thomas Cotton
 - Transportation |
 - Public Safety |

- Park, Recreation & Environment | Jim Williamson
- Education |
- Lakewood Oversight | Yolanda Cameron
- Lakewood Finance | Christina Sanchez

7. Presentation

• Atlanta Kudzu Festival – Tina Arnold (2 mins please)

Zoning Review Board (Vote Required)				
Ordinance	Location	Public Hearing Date		
Z-16-52 Applicant seeks rezoning formR4-A to MRC-2	202 Milton Ave SE, 1201 Climax Street, 1219 Climax Street	September 1 or 8, 2016		

Board of Zoning Adjustments (BZA) (Vote Required)				
Application	Address	Public Hearing Date/Time		
V-16-189 – Applicant seeks a variance from the Zoning regulation to reduce the required ½ depth front yard from 15 feet to 7 feet for the alteration of an existing single family dwelling	1245 Hill Street SE	September 8, 2016		

CD/HR Committee Land Use Amendment (Vote Required)				
Ordinance	Location	Public Hearing Date		
CDP-16-36 An Ordinance to amend the Land Use element of the 2011 Atlanta Comprehensive Development Plan (CDP)so as to redesignate property located at 202 Milton Ave SE from the low Density Residential land use designation to the Mixed Use Medium Density land use designation and 1201,1219 and 1225 Climax street from the Single Family Residential land use designation to the Mixed use Medium Density land use designation and for other purposes (Z-16-52)	202 Milton Ave SE and 1201,1219 and 1225 Climax Street	September 12, 2016 6:00		

Legislation/Ordinance (Vote Required)				
Ordinance	Location	Public Hearing Date		
An Ordinance By Councilmember Cleta Winslow As Amended By Zoning Committee An Ordinance to amend the 1982 Atlanta Zoning ordinance, as amended, by amending the C-1, C-2, C-3, C-4, and C-5 District regulations to add parks, playgrounds, stadiums, soccer, baseball, football or other Athletic fields, golf courses, sports arena, and community centers as a use permissible only by Special Use Permit; and for other purposes.	City Hall Council Chambers	August 4 or 11, 2016		

- 8. Presentation(s)
- 9. Old Business

- NPU Y Voter Registration Initiative (Volunteers Needed)
- By-Laws Committee (Volunteers Needed)
- 10. New Business
- 11. Public Notice
- 12. Announcements
 - Atlanta Kudzu Festival @ South Bend Park September 24, 2016
 - Bylaws Update Due September 30, 2016
- 13. Adjournment